

# Outback Riders Inc.

Meeting: Clinton County Fair Grounds

Date: April 11, 2016

1. Call to order: Al Chapple.
2. Board members present: Al Chapple, Joli Myatt, Larry Myatt, Red Caron, Greg Blow
3. Board members absent: Dennis DelGrosso, Frank Ashline, Betty Ashline, Gordon Duprey
4. Reading & Approval of Preceding Minutes: Willy Lawrence - motion to accept Sam Marotta - second
5. Applications of Membership: Gordon Absent
6. Treasurers Report: April 11, 2016 \$11,921.<sup>87</sup> Reported by Al Chapple
7. Reports of Special Committees:

Willy Lawrence Rides - 16<sup>th</sup> of April 10:30 Standish Go to Trailside  
30<sup>th</sup> of April 10:30 Standish Go to Deer Valley

Al Chapple Trail - Al Chapple talked to Dennis DelGrosso. Jerry Delaney has not yet talked to Dennis Phillips, the lawyer. No news yet.

Sam Marotta Ironman - July 24<sup>th</sup> is the Ironman. Last chance to sign up for T-shirts.

See Sam Marotta for meal menu ideas.  
If he does not make May meeting,  
someone please make a list for him.

Ironman Conit -

May 7<sup>th</sup> is the Ironman Captains meeting/  
dinner. Al Chapple will represent us.

Al Chapple  
Betty Ashline absent

Adopt a Highway - May 14<sup>th</sup> meet at 9:00 at the  
water springs on Standish Road.  
Bring ATV's for a ride afterward.

Al Chapple

Funds - Found a few ATV's to raffle.

Honda 500 2015 solid axle. \$6500 -  
may already be sold.

Kawasaki 300 2014 (New leftover) \$5028 -

Polaris 2014 with plow & winch \$5000 -  
(only used to plow lot)

\* Roberts Kymco 450 NEW 4 wheel  
independant suspension. \$4800 -  
Discount for our club.  
Kiel will hold paperwork to go to new  
owner.

Butch Hendrie - motions to accept Kymco  
Sam Marotta - second purchase  
Carried

Sam Marotta informs us the jail has a new  
printer. He will see if the jail will print  
the raffle tickets for the Kymco ATV.

Red Caron

Parade - Cadyville is having a parade this year.  
Meet at Recreation park on Gauddeau Rd.  
at 11:00 if not sooner on Sunday  
June 12<sup>th</sup>.

8. Reading of Communications: none at this time.

9. Old Business: Rick Potiker plans to speak with Miner Institute about exempting Outback Riders members from needing a permit to ride ATVs on Miner property. Our club rules are mandatory registration & insurance on our ATVs so this would save any paperwork on miners behalf. This may also encourage people to join our club.  
Anyone is welcome to join him if wanted.

## WELCOME NEW MEMBERS

10. New Business: New Hampshire trip is June 18-20. \$75 - a year registration fee. May be 3 day passes.  
Larry Myatt will bring some information May 9<sup>th</sup>.

W. Virginia trip is May 29<sup>th</sup> - June 4<sup>th</sup>

Visit Trails Haven. com

Hatfield & McCoys Area.

They have everything & can ride anything.

Trail Pass is put on helmets.

No Restrictions. They love your business.

Trails are marked for levels of difficulty.

Willy Lawrence could use some help maintaining to Ride Committee.

May starts trail work bees. Please help out.

11. Verify time and location of next meeting: May 9<sup>th</sup> 7:00 pm  
Clinton County Fair Grounds



12. Motion to Adjourn : Willy Lawrence - motioned  
Sam Marotta - second  
Carried

50/50 Butch Hendrie winner of \$36 -  
Club received \$37 -

Minutes Submitted by : Joli Myatt, secretary

OUTBACKRIDERS ATV CLUB, INC

Treasurers Report for March and April, 2016

INCOME		EXPENSES	
50/50 from March meeting	\$ 34.00	Lease	\$1500.00
Memberships (20)	\$ 555.00		
Loren & Ann Clookey; Bernard Leclair;			
Todd & Karen Burnell; Joseph Reif;			
Joshue & Terrie Fleming; Richard Lang			
Jerry Lancto; Winston Lawliss;			
Pat Verillo & family; Earl Favaro;			
Lance & Lisa Lautenscheutz; Brady Favaro;			
Guy & Nancy Falcon; Patricia Myers;			
Michael & Heather Chagnon; David Tucker;			
Fenton & Jill Thompson;			
Otis & Jennifer Rabideau;			
Jeremy & Jamie Dowler;			
Shawn Connelly & Shelby Carter			
Total Income	<u>\$ 589.00</u>	Total Expenses	<u>\$ 1500.00</u>

Beginning balance 03/14/16	\$11,747.87
Total Income	+\$ 589.00
Total expenses	<u>-\$ 1500.00</u>
Ending balance 05/09/2016	<u>\$10,836.07</u>

Respectfully Submitted,

*Gordon*  
Gordon Duprey, Treasurer

\* 57 members